



**TUG VALLEY MINING INSTITUTE
SCHOLARSHIP APPLICATION**

BASED ON NEED, LEADERSHIP AND SCHOLARSHIP

IMPORTANT: Before preparing this application, it is recommended that the procedures outlined on page 4 be carefully studied and then completely executed. Application must be filed by **March 15, 2018.**

PERSONAL INFORMATION

NAME _____ Social Security # _____ - _____ - _____

ADDRESS _____ Phone (_____) _____ - _____
Street City State ZIP Area Code Number

DATE OF BIRTH _____ (If not born an American citizen, give date and place of Naturalization)

DATE _____ PLACE _____

EDUCATION

SCHOOLS ATTENDED (ninth through twelfth grades)

Name of School Date of Entrance Period Attended

Name of School Date of Entrance Period Attended

DATE WILL GRADUATE _____ NUMBER IN CLASS _____ RANK IN CLASS _____

Date Signature

LEADERSHIP ACTIVITIES

SCHOLASTIC

Honors and Awards (State nature of honor or award)

- | | |
|----------|----------|
| a. _____ | d. _____ |
| b. _____ | e. _____ |
| c. _____ | f. _____ |

SCHOOL RELATED EXTRA CURRICULAR ACTIVITIES

Honors and Awards (State nature of honor or award)

- | | |
|----------|----------|
| a. _____ | d. _____ |
| b. _____ | e. _____ |
| c. _____ | f. _____ |

Offices and positions of Leadership (State name of organization, position)

- | | |
|----------|----------|
| a. _____ | d. _____ |
| b. _____ | e. _____ |
| c. _____ | f. _____ |

Member of Organization where no office was held (State name of organization)

- | | |
|----------|----------|
| a. _____ | d. _____ |
| b. _____ | e. _____ |
| c. _____ | f. _____ |

NON-SCHOOL RELATED CIVIC ACTIVITIES

Honors and Awards (State nature of award) i.e. Eagle Scout (men)/Gold Award (women)

- | | |
|----------|----------|
| a. _____ | d. _____ |
| b. _____ | e. _____ |
| c. _____ | f. _____ |

Office and positions of Leadership (State name of organization, position)

- | | |
|----------|----------|
| a. _____ | d. _____ |
| b. _____ | e. _____ |
| c. _____ | f. _____ |

Member of Organization where no office was held (State name of organization, for example: Scouting, 4H, church, etc.)

- | | |
|----------|----------|
| a. _____ | d. _____ |
| b. _____ | e. _____ |
| c. _____ | f. _____ |

NOTE: Please list additional activities on a separate sheet.

State your plans for enrollment in an accredited American college, university or vocational school.

State positions held in gainful employment, periods of employment, average time employed, earnings, savings, etc. (Include part-time and/or summer jobs, baby sitting, etc.)

PARENT FINANCIAL ANALYSIS

*Father's Name _____ Occupation _____

*Mother's Name _____ Occupation _____

(*Wherever the word "parent" (mother or father) is used, it also means "step-parent".)

Parent's marital status: Mother: Married___ Widowed___ Divorced___ **Remarried___

 Father: Married___ Widowed___ Divorced___ **Remarried___

(*If you check "Remarried", please included step-parent's income in the appropriate section and read our instructions concerning custodial parent.)

A. Parent(s) adjusted gross income from last IRS 1040

 *** (bottom line first page) ----- \$ _____

(***If you have not filed your return, you must estimate your adjusted gross income.)

B. All non-taxable income not included above (including pensions, IRA, Keogh, Social Security/Disability Benefits, child support, rent free housing, etc.) -- \$ _____

(***For Social Security only: Report benefits for parent(s) and other siblings. Do not include benefits received by the applicant.)

C. GROSS INCOME (total of A + B) ----- \$ _____

D. Family size: include parent(s), student applicant, other dependent children and other family members if applicant's parents are providing more that one-half their support.----- _____

E. Number of dependent children attending college during the next academic year on a full time basis (excluding the applicant) ----- _____

F. Amount student has from work, savings, assets, etc.

(\$ _____) + (\$ _____) ----- \$ _____

 Personal Work Gifts/Trusts from parents,
 friends, relatives, etc.

NOTARY STATEMENT

WITNESS the signature and seal of the undersigned, this _____ day of _____, 20_____.

Signed by _____ (Father/Stepfather)

Signed by _____ (Mother/Stepmother)

Personally appeared before the above named person(s) known or approved to me to be the same person(s) who executed the foregoing instrument, and acknowledged to me that he/she executed the same as his/her free act and deed.

WITNESS my signature, official designation, and seal.

Notary Public Signature

Dated at _____, this _____ day of _____, 20_____.

High School Seniors Only. Any student in the graduating class of a high school or its equivalent, who is a resident within Mingo, Logan, Pike or Martin Counties and Tolsia High School may file an application. All applicants must be citizens of the United States of America on the date the application is filed. This application must be filed with the **Tug Valley Mining Institute, P.O. Box 1272, Williamson, WV 25661**. Only one application may be filed. **The final date for filing completed applications is March 15, 2018.** All applicants must provide their Social Security Number.

Financial need, leadership and scholarship are the criteria by which applicants will be judged. **The following Merit Standards will prevail:**

Financial need	100 points
Leadership	50 points
Scholarship	100 points

Custodial Parent. If your parents are divorced or separated, answer the questions for the parent you have lived with the most in the past twelve months. For example, if you lived with your mother more than your father, you would count your mother. If you lived with your father instead of your mother, you would count your father. If you lived with both your parents for equal number of days during the past 12 months, you would count the parent who provided you the greatest amount of support. Support would include material as well as financial help. Material things include: cars, clothing, medical & dental payments, etc. If that parent has married or re-married you must also include the step-parent's information.

The **\$8,000 Award** is advanced over a four year period in equal amounts each year and is subject to review prior to each award.

Unexpended credit is subject to withdrawal if the conduct of the student is contrary to the principles of law and order and morality. Recipient must maintain GPA of at least 2.0.

All scholarships are conditioned upon the full-time enrollment and continued attendance of the student in a degree program in an accredited American college, university or vocational school. Upon receipt of "Verification of Enrollment" form, from the proper school officials, a check for the amount of the award will be made to the student.

After completing this application make a photocopy for your records. All applications become property of the Tug Valley Mining Institute.

GENERAL INSTRUCTIONS

- 1. The Parent(s) financial statement on page 3 must be notarized.** Typewritten applications and statements are preferred over hand written submissions and must be signed in all instances.
2. Letters may be originals or photocopies on one side of a single 8 1/2" x 11" paper signed by the author.
3. Official high school transcript of student grades from the beginning of the 9th grade to due date of application may be photocopies that bear an original signature of the proper school authority.
4. SAT and ACT test scores must be included but may be photocopies. It is preferable that exhibits such as awards and media items be photocopies.
5. Applications must be properly bound on left side with hinges or staples in a standard binder or cover. Elaborate bindings are discouraged. Clear plastic bulky covers are undesirable.
6. Counting the applications as 3 pages, the completed brochures must not exceed 20 pages (one side only).
7. The application must be arranged in the order described below:
 - A. Application of Required Facts. Carefully plan a response to each item before typing final draft. Use (1) Freshman year of school and 2, 3, and 4 for years to identify appropriate scholastic; extra curricular and civic activities. Secure all required dates.
 - B. The applicant shall prepare a statement of 300 words or less telling why you feel the coal industry is important to West Virginia. The statement must be signed.**
 - C. Official signed transcript of high school grades.
 - D. College entrance test scores required (SAT or ACT).
 - E. Exhibits of achievement in scholarship, leadership, athletic, dramatics, community service or other activities may be attached.