

TUG VALLEY MINING INSTITUTE SCHOLARSHIP APPLICATION

BASED ON NEED, LEADERSHIP AND SCHOLARSHIP

IMPORTANT: Before preparing this application, it is recommended that the procedures outlined on page 4 be carefully studied and then completely executed. Application must be filed by **March 27, 2020.**

| PERSONAL INFORMATION | | | | | | |
|--|------------------|---|--|--|--|--|
| NAME | | Social Security # | | | | |
| | | Phone () | | | | |
| EMAIL Address: | | | | | | |
| | | an American citizen, give date and place of Naturalization) | | | | |
| EDUCATION SCHOOLS ATTENDED (ninth through twelfth grades) | | | | | | |
| Name of School | Date of Entrance | Period Attended | | | | |
| Name of School | Date of Entrance | Period Attended | | | | |
| DATE WILL GRADUATE | NUMBER IN CLASS | RANK IN CLASS | | | | |
| Date | | Signature | | | | |

LEADERSHIP ACTIVITIES

SCHOLASTIC

| onors and Awards (State nature of hor | |
|---|---|
| a | |
| b | |
| c | f |
| | |
| HOOL RELATED EXTRA CURR | |
| Honors and Awards (State nature of l | |
| a | |
| b c | |
| | |
| ices and positions of Leadership (Sta | |
| a | |
| b c | |
| · | ··· |
| | e was held (State name of organization) |
| a | |
| b c. | C |
| C | ··· |
| NON-SCHOOL RELATED CIVIC | <u>ACTIVITIES</u> |
| 1.4 | |
| | ard) i.e. Eagle Scout (men)/Gold Award (women) |
| a | |
| b c | |
| | |
| fice and positions of Leadership (State | |
| a | |
| b | |
| c | f |
| ember of Organization where no office | e was held (State name of organization, for example: Scouting, 4H, church, etc.) |
| a | d |
| b | |
| c | f |
| OTE: Please list additional activities on a sep | arate sheet. |
| | |
| your plans for enrollment in an accred | dited American college, university or vocational school. |
| | |
| | |
| | |
| | |
| e positions held in gainful employment | , periods of employment, average time employed, earnings, savings, etc. (Include pa |
| or summer jobs, baby sitting, etc.) | , r (merade pu |
| sammer joos, oney sitting, etc.) | |
| | - |
| | |
| | |

PARENT FINANCIAL ANALYSIS

| *Father's Name | | | (| Occupation_ | |
|---|--------------------------------|------------------------------|---------------|---------------|---|
| *Mother's Name | | | (| Occupation_ | |
| (*Wherever the word "parei | it" (mother or fat | her) is used, it | also means "s | tep-parent".) | |
| Parent's marital status: | | | | | **Remarried |
| (**If you check "Remarried", please | Father: se included step-pare | | | | **Remarried tructions concerning custodial parent.) |
| A. Parent(s) adjusted ***(bottom lir (***If you have not filed your | e first page) - | | | | \$ |
| B. All non-taxable inco Social Security/Disabil (****For Social Security only: Report | ome not includity Benefits, cl | led above "" hild support | (including p | ousing, etc.) | \$ |
| | _ | | | | \$ |
| applicant's parents are pro | oviding more the | hat one-half | their suppo | rt | dren and other family members if emic year on a full time basis |
| (excluding the applicant) | | | | | |
| Personal Work Gifts/Trus |) | avings, asset | s, etc. | | \$ |
| | | NOTA | | A ALEXAND | |
| | | NOTAL | RY STATE | MENT | |
| WITNESS the signature | and seal of the u | indersigned, | thisc | day of | , 20 |
| Signed by | | | | | (Father/Stepfather) |
| Signed by | | | | | (Mother/Stepmother) |
| Personally appeared b foregoing instrument, and ackr | | | | | to be the same person(s) who executed the ee act and deed. |
| WITNESS my signature, off | icial designation, | and seal. | | | |
| | | | | | Notary Public Signature |
| Dated at, th | isday | of | | _, 20 | |

High School Seniors Only. Any student in the graduating class of a high school or its equivalent, who is a resident within Mingo, Logan, Pike or Martin Counties and Tolsia High School may file an application. All applicants must be citizens of the United States of America on the date the application is filed. This application must be filed with the <u>Tug Valley Mining Institute</u>, P.O. Box 1272, Williamson, WV 25661. Only one application may be filed. The final date for filing completed applications is March 27, 2020. All applicants must provide their Social Security Number.

Financial need, leadership and scholarship are the criteria by which applicants will be judged. The following Merit Standards will prevail:

| Financial need | 100 p | oints |
|----------------|-------|-------|
| Leadership | 50 | oints |
| Scholarship | 100 j | oints |

Custodial Parent. If your parents are divorced or separated, answer the questions for the parent you have lived with the most in the past twelve months. For example, if you lived with your mother more than your father, you would count your mother. If you lived with your father instead of your mother, you would count your father. If you lived with both your parents for equal number of days during the past 12 months, you would count the parent who provided you the greatest amount of support. Support would included material as well as financial help. Material things include: cars, clothing, medical & dental payments, etc. If that parent has married or re-married you must also include the step-parent's information.

The \$8,000 Award is advanced over a four year period in equal amounts each year and is subject to review prior to each award.

Unexpended credit is subject to withdrawal if the conduct of the student is contrary to the principles of law and order and morality. Recipient must maintain GPA of at least 2.0.

All scholarships are conditioned upon the full-time enrollment and continued attendance of the student in a degree program in an accredited American college, university or vocational school. Upon receipt of "Verification of Enrollment" form, from the proper school officials, a check for the amount of the award will be made to the student.

After completing this application make a photocopy for your records. All applications become property of the Tug Valley Mining Institute.

GENERAL INSTRUCTIONS

- 1. **The Parent(s) financial statement on page 3 must be notarized.** Typewritten applications and statements are preferred over hand written submissions and must be signed in all instances.
- 2. Letters may be originals or photocopies on one side of a single 8 1/2" x 11" paper signed by the author.
- 3. Official high school transcript of student grades from the beginning of the 9th grade to due date of application may be photocopies that bear an original signature of the proper school authority.
- 4. SAT and ACT test scores must be included but may be photocopies. It is preferable that exhibits such as awards and media items be photocopies.
- 5. Applications must be properly bound on left side with hinges or staples in a standard binder or cover. Elaborate bindings are discouraged. Clear plastic bulky covers are undesirable.
- 6. Counting the applications as 3 pages, the completed brochures must not exceed 20 pages (one side only).
- 7. The application must be arranged in the order described below:
 - A. Application of Required Facts. Carefully plan a response to each item before typing final draft. Use (1) Freshman year of school and 2, 3, and 4 for years to identify appropriate scholastic; extra curricular and civic activities. Secure all required dates.
 - B. The applicant shall prepare a statement of 300 words or less telling why you feel the coal industry is important to West Virginia. The statement must be signed.
 - C. Official signed transcript of high school grades.
 - D. College entrance test scores required (SAT or ACT).
 - E. Exhibits of achievement in scholarship, leadership, athletic, dramatics, community service or other activities may be attached.